

THE ORIGINAL JESUS TEAM

LUKE 8-9

LUKE 6:12-16
LUKE 9:1-9
APOSTLES = "PEOPLE SENT ON A SPECIAL MISSION"
MEET THE TEAM!
• SIMON PETER SIMON MEANS " SAND" JON COURSON PETER MEANS ROCK
• ANDREW "MANLY"
• JAMES
• JOHN
"THE 'SON OF THUNDER' TURNED INTO THE 'APOSTLE OF" DANE AAKER
• PHILIP
"LOVER OF HORSES"
JOHN 14:6-9
NATUANIAEL (OR RARTHOLOMENA)
NATHANAEL (OR BARTHOLOMEW)
JOHN 1:45-51
• MATTHEW (OR LEVI)

• THOMAS

MATTHEW 9:9-13

JAMES SON OF ALPHAEUS		
JAMES THE LESS ("YOUNG" OR "	IN STATURE")	
MARK 15:40 & MARK 9:41		
• SIMON THE ZEALOT		
ZEALOT = "MEN"	WARREN WIERSBE	
THADDAEUS (JUDAS AND LEBBAEUS)		
" CHILD"		
• JUDAS ISCARIOT		
- JODAS ISCANIOT		
ON THE TEAM		
LUKE 9:46-48		
DEALING WITH THOSE NOT ON YO	DUR TEAM	
LUKE 9:49-50		
DEALING WITH THOSE	OF THE TEAM	
LUKE 9:51-56		
FOUR INSIGHTS FROM "THE ORIGINAL JESUS TEAM"		
1. JESUS PICKED THE MOST	PEOPLE.	
MARK 3:14		
2. JESUS DELEGATED HIS	TO THEM.	
MARK 3:14-15		
3. HE GAVE THEM THE		
JOHN 20:20-22		
4. THEY TURNED THE WORLD	!	
ACTS 4:13		

Fill in the blanks: shifting, love, small, dagger, breast, relationships, specific, outside, ordinary, authority, Holy Spirit, upside down

STUDY GUIDE WEEK 4

This Study Guide will help you go deeper throughout the week with daily scripture reading and questions for your own personal reflection and application. It is also designed to be used for discussion with your family, friends and Life Group.

OPEN UP

Did you have a favorite story/book as a child? What did you love about it?

DAY 1: READ LUKE 8:1-25

In Jesus' explanation of this parable, what is the seed? The birds? The soils? The fruit? The farmer?

What kind of "soil" best represents you now? Five years ago?

If Jesus and his message are the lamp of truth, what is this parable saying about the kingdom of God?

What is Jesus teaching his disciples by ignoring and then rebuking the storm?

DAY 2: READ LUKE 8:26-56

How does Jesus treat the demon-possessed man differently than the way others have?

Usually Jesus tells people not to tell others what he has done for them. Why do you think he tells this man to tell others what happened?

Why do you think Jesus makes the sick woman reveal herself? For his sake, or for her sake (vv. 46-48)?

When have you been as desperate as Jairus and the bleeding woman? How did Jesus respond to you?

DAY 3: READ LUKE 9:1-27

Why do you suppose Jesus sent the Twelve out with so few provisions?

DAY 3: READ LUKE 9:1-27 CONT.

How do you account for the differences in the way Jesus and the disciples view the crowd?

What does it mean specifically to you to: (a) deny yourself, (b) take up your cross daily, (c) follow Christ, and (d) lose your life?

DAY 4: READ LUKE 9:28-45

Why is this event misunderstood by Peter? Underscored by God (vv. 34-35)?

Why would Jesus take these three disciples to witness this event?

What is the connection between belief and healing in this story? In our lives today?

After the healing that takes place in vv. 37-45, what does Jesus teach his disciples? What's the significance of this teaching?

DAY 5: READ LUKE 9:46-62

In verses 46-50, how are the disciples gauging "greatness"? How does Jesus do so?

How does Jesus respond to the excuses offered by the three men (vv. 57, 59, 61)?

From this account, how would you summarize the costs of following Jesus?

Of the issues listed here (comfort, social obligations, family concerns), which one would tempt you to not follow Jesus?

THIS WEEK'S CHALLENGE

Both the bleeding woman and Jairus boldly approached Jesus, believing that healing was possible if they could just get to him. This week in your prayer time, reflect on an area (physical, mental, or spiritual) in your life that you need healing. Approach God with your request, boldly and believing that he is capable of healing you.