

# SEEING JESUS

THROUGH THE  
EYES OF LUKE

April 3, 2022

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## SIGNS

LUKE 20-21

### A NEW CULTURE FOR A NEW SPACE!

- TOGETHER

**ACTS 2:42-47**

- SPURRING & ENCOURAGING

**HEBREWS 10:23-25**

1. IN- \_\_\_\_\_
2. DOWN \_\_\_\_\_
3. UP \_\_\_\_\_
4. IN THE \_\_\_\_\_

## SIGNS

**LUKE 21:5-7**

1. MORE AND MORE PEOPLE WILL BE \_\_\_\_\_ ABOUT  
WHAT THE TRUTH IS ABOUT GOD.

**LUKE 21:8**

2. THERE WILL BE INCREASING \_\_\_\_\_ IN THE WORLD.

**LUKE 21:9-11**

*"The power to annihilate humanity has, it seems, been placed in the hands of people who are happy to do so."*

*Max Lucado*

3. IT WILL BE HARDER AND HARDER TO BE A \_\_\_\_\_  
OF CHRIST.

**LUKE 21:12-19**

4. THE SIEGE AND DESTRUCTION OF \_\_\_\_\_.

**LUKE 21:20-24**

5. SIGNS IN THE \_\_\_\_\_.

**LUKE 21:25-28**

6. THE SIGN OF THE \_\_\_\_\_ TREE.

**LUKE 21:29-33**

7. BE ON THE \_\_\_\_\_!

**LUKE 21:34-36**

**Fill in the blanks:** person, stairs, front, middle, deceived, turmoil, follower, Jerusalem, heavens, fig, watch

*This Study Guide provides a daily reading plan to read through the Gospel of Luke on your own during the week. The following questions are provided for your personal reflection and application and for you to discuss with your family, friends, and Life Group. While the sermons will not be able to cover every passage in Luke, the Study Guide and daily readings will. If you are missing any Study Guides, they are available at the Connect Center or online with the sermon archives each week.*

## OPEN UP

As a teenager, what authority figure (parent, teacher, coach) upset you most? Why?

### DAY 1: READ LUKE 20:1-19

What “things” (v. 2) has Jesus been doing? What about these things would worry the chief priests?

How does the Parable of the Tenants relate to the question of authority raised in verses 1-8?

What do the landowner, the tenant, the servants, and the son represent?

At different times in your life, how have you received Jesus? How do you receive him now?

### DAY 2: READ LUKE 20:20-40

What’s the trap here: If Jesus said, “Pay Caesar,” what would have happened to his crowd support? If Jesus had said, “Don’t pay,” how would the rulers have responded?

How seriously does Jesus treat this absurd question (v. 33)?

What does Jesus teach about life after death (vv. 34-36)?

How do you deal with someone who wants to argue a point in the Bible? What if the person has honest questions and you don’t have the answer?

## DAY 3: READ LUKE 20:41-47, LUKE 21:1-4

Given the issue of authority in this chapter, why does Jesus continue to challenge traditional values?

What undermines the authority of the religious leaders (vv.45-47)?

How does the poor widow differ from these leaders? What is Jesus' point in making this contrast?

Do you give to God off the top, or from what is left over?

## DAY 4: READ LUKE 19:45-48

Considering how the Jews felt about the temple, how must they have felt when they heard Jesus' words (v. 6)?

In AD 70, Jerusalem was destroyed by the Romans. Why would Jesus warn of this event in vv. 20-24? What does Jesus tell the people to do? Why?

What is the lesson of the fig tree (vv. 29-31)? How does this answer the disciples' question from v. 7?

In the midst of heavy news, how does Jesus caution his followers (vv. 34-35)?

## THIS WEEK'S CHALLENGE

In telling the disciples the parable of the fig tree, Jesus warns them to live like the kingdom of God is near—to be careful, always on the watch and prayerful. In light of this parable, analyze your own life: are you living this way—expectant, watchful, and prayerful—like Jesus called his disciples to live? What rhythms can you build into your life starting this week to live this way?