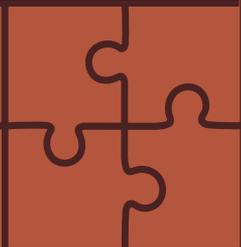
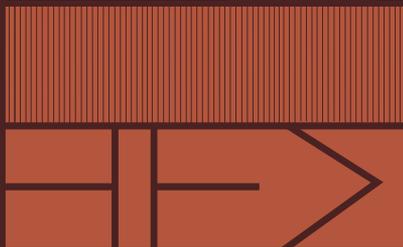
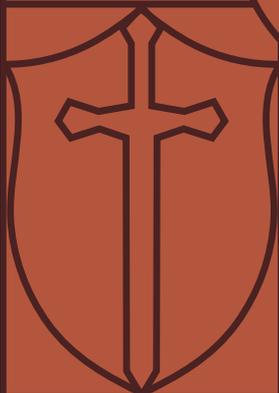
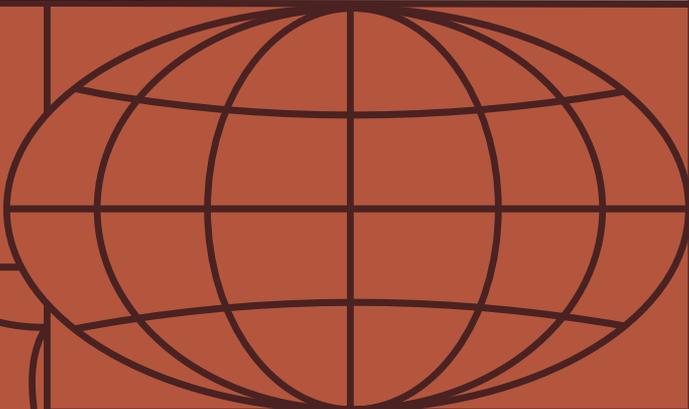
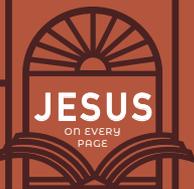
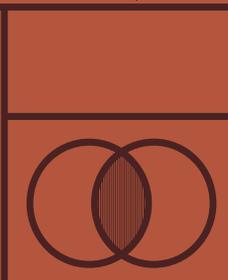


NOVEMBER 12, 2023

THE LETTERS THAT CHANGED HISTORY



SUNDAYS 8:30am | 10:00am | 11:30am



PURPOSE CHURCH

WELCOME TO PURPOSE CHURCH!

Are you new to Purpose Church? We are so glad you are here! We want to meet you, answer any questions you might have, and help you get connected. Come to the Connect Center located in the Lobby after the service to meet our friendly team!

Christmas

WITH PURPOSE

Dec. 3

Christmas Services Begin
Communion & Baptism

Dec. 10

Great Joy for All, A Christmas Concert

Dec. 17

Family Christmas Celebration & Snow Day

Dec. 24

Candlelight Christmas Eve Services

Dec. 31

New Year's Eve Services

PURPOSECHURCH.COM/CHRISTMAS

PRAYER

We would love to pray with you!
Please stop by the prayer room
after the service or submit a
prayer request online.
purposechurch.com/prayer

GIVING

We believe that generous people
transform the world! Offering
boxes are available in the lobby on
Sundays or you can give online.
purposechurch.com/give

586 N. Main Street, Pomona, CA 91768 | 909.629.5277

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1 TIMOTHY - JESUS OUR ONE MEDIATOR 2 TIMOTHY - JESUS OUR SOURCE OF STRENGTH

November 12, 2023 / Pastor Glenn Gunderson

BACKGROUND FOR 1 TIMOTHY

THEME VERSE: 1 Timothy 2:5

CONTENT: An indictment of some false teachers - their character and teachings - with instructions on various community matters these teachers have brought to crisis, interspersed with words of encouragement to Timothy.

AUTHOR OF BOTH LETTERS: The apostle Paul

DATE: 62-63 A.D., from Macedonia (probably Philippi or Thessalonica), apparently after his (expected) release from the imprisonment noted in Philippians 1:13 and 2:23-24.

RECIPIENTS OF BOTH LETTERS: Timothy, a longtime, younger companion of Paul; and (ultimately) the church in Ephesus.

OCCASION: Paul has left Timothy in charge of a very difficult situation in the church in Ephesus, where false teachers (probably local elders) are leading some house churches astray; Paul writes to the whole church through Timothy in order to strengthen Timothy's hand in stopping these straying elders and some younger widows who have followed them.

EMPHASIS: The truth of the gospel as God's mercy shown toward all people; character qualifications for church leadership; speculative teachings, love of controversy and love of money disqualify one from church leadership; Timothy, by holding fast to the gospel, should model genuine Christian character and leadership.

BACKGROUND 2 TIMOTHY

THEME VERSE: 2 Timothy 2:1

CONTENT: An appeal to Timothy to remain loyal to Christ, to the gospel and to Paul, including a final salvo at the false teachers of 1 Timothy.

DATE: 64 A.D., from a prison in Rome.

OCCASION: Paul has been once more arrested and taken to Rome; the letter urges Timothy to come to Paul's side, but mostly offers him a kind of last will and testament.

EMPHASIS: The saving work of Christ; loyalty to Jesus by perseverance in suffering and hardship; loyalty to Paul by recalling their longtime friendship; loyalty to the gospel by being faithful in proclaiming/teaching the word of God;

the deadly spread, but final demise, of the false teaching; the final salvation of those who are Christ's.

Gordon D. Fee & Douglas Stuart

The Case for _____ in Ministry:

For further study: "Tell Her Story" by Nijay Gupta

"Women in the Church: A Biblical Theology of Women in Ministry" by Stanley J. Grenz & Denise Muir Kjesbo

Psalms 139:13-16, 1 Corinthians 14:34-35, 1 Corinthians 11:5

Three ways to interpret 1 Timothy 2:11-14

1. The _____ interpretation.

Galatians 3:28

2. The _____ interpretation.

1 Timothy 1:18-19, 1 Timothy 4:1-2, 2 Timothy 3:6-7, 1 Timothy 2:15,
1 Timothy 4:3, Titus 1:11

3. The _____ interpretation.

1 Corinthians 9:19-23

1 Corinthians 15:29

For further study: "Is the Bible Anti-Women?" on October 30, 2022 by Claire Colingo, Tamiko Chacon and Eric Holmstrom

Old Testament women who were _____ like Deborah in Judges 4-5 and who were _____ like Huldah in 2 Kings 22:14-20 and 2 Chronicles 34:22-28.

Jesus taught women and _____ them as His followers like in Luke 10:38-42 and Luke 8:1-3.

Jesus accepted women who were _____ like in Mark 5:29-34.

Jesus chose women to be the first _____ to his resurrection like in Matthew 28:8-10.

The early church was filled with women in speaking and leadership _____ like the four daughters of Philip in Acts 21:8-9 or Phoebe in Romans 16:1-2.

In Romans 16: 7 Junia is even referred to as an _____.

In Romans 16, Paul commended and thanked 26 partners in the gospel and over 1/3 of them were _____!

Fill in the blanks: women, universal, polemical, cultural, leaders, prophets, included, rejected, witnesses, positions, apostle, women